

NO CONSIDERATION

NO TITLE SEARCH

NO SURVEY

DEED

THIS DEED, made this 7<sup>th</sup> day of March, 2000, from James R. Bierer, hereinafter referred to as the "Grantor"; and Neale R. Bierer and James R. Bierer, hereinafter referred to as the "Grantees."

WHEREAS, pursuant to Section 267-34(D)(3)(b), (c), and (d) of the Harford County Zoning Code, a family conveyance lot was created respecting the property, known as Lot 1, as shown on a plat entitled "Final Plat, Lots 1 & 2 and Parcels A & B, Land of Bierer," all as referenced below, for the benefit of James R. Bierer, the Grantor herein; and

IF FD SURF \$ 5.00

WHEREAS, by Deed dated December 2, 1999, and recorded among the aforesaid Land Records in Liber C.G.H. No. 3188, folio 119, Lot 1 was granted and conveyed by Neale R. Bierer and James R. Bierer, as Co-Personal Representatives of the Estate of James S. Bierer, unto James R. Bierer.

RECORDING FEE 20.00

NOW, THIS FURTHER WITNESSETH, that for and in consideration of the sum of Zero Dollars (\$0.00), which sum is the actual consideration paid or to be paid for the within conveyance, and for other good and valuable consideration, the receipt and sufficiency of all of which being hereby acknowledged, the said James R. Bierer, does hereby grant and convey unto Neale R. Bierer and James R. Bierer, as tenants in common, and not as joint tenants, their personal representatives, heirs, and assigns, in fee simple, all of its right, title, and interest in and to the following lot of ground situate and lying in the Third Election District of Harford County, Maryland, and more particularly described as follows:

TOTAL 25.00

BEING KNOWN AND DESIGNATED as Lot 1, containing 5.465 acres of land, more or less, as shown on a plat entitled "Final Plat, Lots 1 & 2 and Parcels A & B, Land of Bierer," which plat is recorded among the Plat Records of Harford County, Maryland in Plat Book No. C.G.H. 99, folio 90, the improvements thereon being known as 2238 Rutledge Road.

Rest # 4402 Rpt # 87187

BEING all of the property which by Deed dated December 2, 1999, and recorded among the Land Records of Harford County, Maryland, in Liber C.G.H. No. 3188, folio 119, was granted and conveyed from Neale R. Bierer and James R. Bierer, as Co-Personal Representatives of the Estate of James S. Bierer, Deceased, unto James R. Bierer.

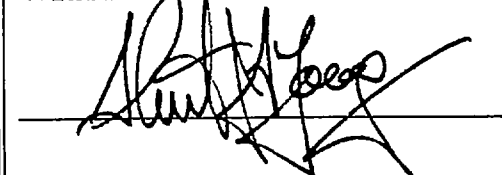
TOGETHER with all improvements thereupon, and the rights, alleys, ways, waters, easements, privileges, appurtenances, and advantages belonging or appertaining thereto.

TO HAVE AND TO HOLD the property hereby conveyed unto the Grantees, their personal representatives, heirs, and assigns, forever in fee simple.

WITNESS the hand and seal of the Grantor herein as and for the day and year first above written.

WITNESS:

CGH LD Bk # 2415  
Mar 31, 2000 02:46 PM



James R. Bierer (SEAL)  
James R. Bierer

STATE OF MARYLAND, COUNTY OF HARFORD, to wit:

I HEREBY CERTIFY, that on this 7<sup>th</sup> day of March, 2000, before me, a Notary Public of the State and County aforesaid, personally appeared James R. Bierer, known to me (or satisfactorily proven) to be the person whose name is subscribed to the within instrument, and acknowledged he executed the same for the purposes therein

LIBER 3232 FOLIO 0459

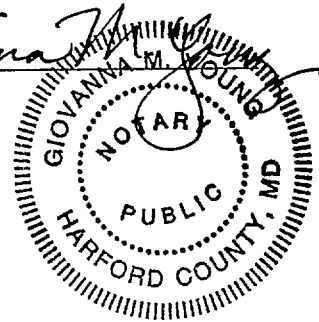
20.00  
5.00  
M 25.00

contained and in my presence signed and sealed the same.

WITNESS my hand and Notarial Seal.

Giovanna M. Young  
Notary Public

My Commission Expires: 7/1/03



I hereby certify that this instrument was prepared under my direction and that I am an attorney admitted to practice before the Court of Appeals for the State of Maryland.

Albert J.A. Young  
Albert J.A. Young

HARFORD COUNTY MARYLAND  
TRANSFER TAX PD \$ None AB  
ALL OTHER TAXES PAID 3/23/00

PROPERTY PRESENTLY NOT ON WATER  
& SEWER SYSTEM PER AB  
DATE: 3/23/00 HARFORD COUNTY

RETURN TO: Albert J.A. Young, Esq  
200 S. Main Street  
Bel Air, MD 21014  
410-838-5500

HARFORD COUNTY CIRCUIT COURT (Land Records) CGH 3232 p.0461 MSA CE 54 3119. Date available 6/20/2005. Printed 6/15/2026.

State of Maryland Land Instrument Intake Sheet  
☐ Baltimore City ☒ County: Harford

Information provided is for the use of the Clerk's Office, State Department of Assessments and Taxation, and County Finance Office only.

(Type or Print in Black Ink Only—All Copies Must Be Legible)

|                           |                                |                                                                                                                                                                                                     |
|---------------------------|--------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                         | Type(s) of Instruments         | <input checked="" type="checkbox"/> Deed<br><input type="checkbox"/> Mortgage<br><input type="checkbox"/> Other _____                                                                               |
| 2                         | Conveyance Type Check Box      | <input checked="" type="checkbox"/> Improved Sale<br><input type="checkbox"/> Unimproved Sale<br><input type="checkbox"/> Multiple Accounts<br><input type="checkbox"/> Not an Arms-Length Sale [9] |
| 3                         | Tax Exemptions (if Applicable) | Recordation<br>State Transfer<br>County Transfer                                                                                                                                                    |
| Cite or Explain Authority |                                | <u>TP Art 812-108(c)</u><br><u>family conveyance</u>                                                                                                                                                |

|                 |                                    |                              |                 |                                            |      |        |  |                                                                   |
|-----------------|------------------------------------|------------------------------|-----------------|--------------------------------------------|------|--------|--|-------------------------------------------------------------------|
| 4               | Consideration and Tax Calculations | Consideration Amount         |                 | Finance Office Use Only                    |      |        |  |                                                                   |
|                 |                                    | Purchase Price/Consideration | \$ <u>— 0 —</u> | Transfer and Recordation Tax Consideration |      |        |  |                                                                   |
|                 |                                    | Any New Mortgage             | \$              | Transfer Tax Consideration                 | \$   |        |  |                                                                   |
|                 |                                    | Balance of Existing Mortgage | \$              | X ( ) % =                                  | \$   |        |  |                                                                   |
|                 |                                    | Other:                       | \$              | Less Exemption Amount                      | — \$ |        |  |                                                                   |
|                 |                                    | Other:                       | \$              | Total Transfer Tax                         | = \$ |        |  |                                                                   |
| 5               | Fees                               | Amount of Fees               |                 | Doc. 1                                     |      | Doc. 2 |  | Agent:<br><br>Tax Bill:<br><br>C.B. Credit:<br><br>Ag. Tax/Other: |
|                 |                                    | Recording Charge             | \$ <u>20</u>    |                                            |      |        |  |                                                                   |
|                 |                                    | Surcharge                    | \$ <u>5</u>     |                                            |      |        |  |                                                                   |
|                 |                                    | State Recordation Tax        | \$              |                                            |      |        |  |                                                                   |
|                 |                                    | State Transfer Tax           | \$              |                                            |      |        |  |                                                                   |
|                 |                                    | County Transfer Tax          | \$              |                                            |      |        |  |                                                                   |
| Full Cash Value |                                    | \$ <u>— 0 —</u>              | TOTAL DUE       |                                            | \$   |        |  |                                                                   |

|                                                                                             |                                                                                                                                                                                                                      |                                                                                        |                         |                     |            |             |                              |                  |
|---------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|-------------------------|---------------------|------------|-------------|------------------------------|------------------|
| 6                                                                                           | Description of Property<br>SDAT requires submission of all applicable information. A maximum of 40 characters will be indexed in accordance with the priority cited in Real Property Article Section 3-104(g)(3)(i). | District                                                                               | Property Tax ID No. (1) | Grantor Liber/Folio | Map        | Parcel No.  | Var. LOG                     |                  |
|                                                                                             |                                                                                                                                                                                                                      | <u>04</u>                                                                              | <u>005503</u>           | <u>3188/119</u>     | <u>39</u>  | <u>329</u>  | <input type="checkbox"/> (5) |                  |
|                                                                                             |                                                                                                                                                                                                                      | Subdivision Name                                                                       |                         | 520/74 Lot (3a)     | Block (3b) | Sect/AR(3c) | Plat Ref.                    | SqFt/Acreage (4) |
|                                                                                             |                                                                                                                                                                                                                      |                                                                                        |                         |                     |            |             | <u>99/90</u>                 | <u>5.46 AC</u>   |
|                                                                                             |                                                                                                                                                                                                                      | Location/Address of Property Being Conveyed (2)                                        |                         |                     |            |             |                              |                  |
|                                                                                             |                                                                                                                                                                                                                      | <u>2238 Rutledge Rd, Fallston</u>                                                      |                         |                     |            |             |                              |                  |
| Other Property Identifiers (if applicable)                                                  |                                                                                                                                                                                                                      | Water Meter Account No.                                                                |                         |                     |            |             |                              |                  |
| Residential <input checked="" type="checkbox"/> or Non-Residential <input type="checkbox"/> |                                                                                                                                                                                                                      | Fee Simple <input checked="" type="checkbox"/> or Ground Rent <input type="checkbox"/> |                         | Amount:             |            |             |                              |                  |
| Partial Conveyance? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No     |                                                                                                                                                                                                                      | Description/Amt. of SqFt/Acreage Transferred:                                          |                         |                     |            |             |                              |                  |

|   |                           |                                                           |  |                                                           |  |
|---|---------------------------|-----------------------------------------------------------|--|-----------------------------------------------------------|--|
| 7 | Transferred From          | Doc. 1 - Grantor(s) Name(s)                               |  | Doc. 2 - Grantor(s) Name(s)                               |  |
|   |                           | <u>James R. Brier</u>                                     |  |                                                           |  |
| 8 | Transferred To            | Doc. 1 - Owner(s) of Record, if Different from Grantor(s) |  | Doc. 2 - Owner(s) of Record, if Different from Grantor(s) |  |
|   |                           |                                                           |  |                                                           |  |
| 9 | Other Names to Be Indexed | Doc. 1 - Additional Names to be Indexed (Optional)        |  | Doc. 2 - Additional Names to be Indexed (Optional)        |  |
|   |                           |                                                           |  |                                                           |  |

|                                |                          |                                           |  |                                                                                                                                                              |
|--------------------------------|--------------------------|-------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 10                             | Contact/Mail Information | Instrument Submitted By or Contact Person |  | <input type="checkbox"/> Return to Contact Person<br><input checked="" type="checkbox"/> Hold for Pickup<br><input type="checkbox"/> Return Address Provided |
|                                |                          | Name: <u>Jenny Young</u>                  |  |                                                                                                                                                              |
|                                |                          | Firm: <u>B&amp;B</u>                      |  |                                                                                                                                                              |
| Address: <u>200 S. Main St</u> |                          | Phone: <u>(410) 838-5500</u>              |  |                                                                                                                                                              |
| Belair, Md. 21014              |                          |                                           |  |                                                                                                                                                              |

|                        |                                                                                                                                                           |
|------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|
| 11                     | IMPORTANT: BOTH THE ORIGINAL DEED AND A PHOTOCOPY MUST ACCOMPANY EACH TRANSFER                                                                            |
| Assessment Information | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Will the property being conveyed be the grantee's principal residence?                |
|                        | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Does transfer include personal property? If yes, identify:                            |
|                        | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Was property surveyed? If yes, attach copy of survey (if recorded, no copy required). |

|                                                    |                                                    |                                |                               |                                                     |         |                        |  |
|----------------------------------------------------|----------------------------------------------------|--------------------------------|-------------------------------|-----------------------------------------------------|---------|------------------------|--|
| Assessment Use Only - Do Not Write Below This Line |                                                    |                                |                               |                                                     |         |                        |  |
| <input type="checkbox"/> Terminal Verification     | <input type="checkbox"/> Agricultural Verification | <input type="checkbox"/> Whole | <input type="checkbox"/> Part | <input type="checkbox"/> Tran. Process Verification |         |                        |  |
| Transfer Number:                                   |                                                    | Date Received:                 |                               | Deed Reference:                                     |         | Assigned Property No.: |  |
| Year                                               | 19                                                 | 19                             | Geo.                          | Map                                                 | Sub     | Block                  |  |
| Land                                               |                                                    |                                | Zoning                        | Grid                                                | Plat    | Lot                    |  |
| Buildings                                          |                                                    |                                | Use                           | Parcel                                              | Section | Occ. Cd.               |  |
| Total                                              |                                                    |                                | Town Cd.                      | Ex. St.                                             | Ex. Cd. |                        |  |

|          |  |  |  |  |  |  |  |
|----------|--|--|--|--|--|--|--|
| REMARKS: |  |  |  |  |  |  |  |
|          |  |  |  |  |  |  |  |
|          |  |  |  |  |  |  |  |
|          |  |  |  |  |  |  |  |

Distribution: White - Clerk's Office  
Canary - SDAT  
Pink - Office of Finance  
Goldenrod - Preparer  
AOC-CC-300 (6/95)

LIBER 3232 FOLIO 0461